

THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE

In re:

W. R. GRACE & CO., *et al.*,

Debtors.

Chapter 11

Case No. 01-1139 (JKF)
(Jointly Administered)

NOTICE OF DEPOSITION OF DR. ALAN C. WHITEHOUSE

PLEASE TAKE NOTICE that, pursuant to Rule 30 of the Federal Rules of Civil Procedure and Rules 7030 and 9014 of the Federal Rules of Bankruptcy Procedure, Debtors W.R. Grace & Co., et al., ("Grace"), by and through their undersigned attorneys, will take the deposition of **Dr. Alan C. Whitehouse**. The deposition will commence at **8:30 a.m. PDT on June 16, 2009** at the Hilton Seattle Airport & Conference Center, 17620 International Blvd, Seattle, Washington, 98188 and will continue from day to day thereafter until complete. The deposition will be taken before a qualified, certified shorthand reporter or other officer authorized by law to administer oaths. The testimony will be recorded by stenographic means, and by audio/videotape.

Dated: June 8, 2009

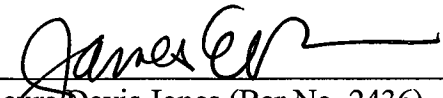
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